THE APRIL TERM HELD ON THE 7TH DAY OF APRIL 2015

The County Commission convened at 9:05 a.m., pursuant to adjournment on April 6, 2015. Present: Dan Colbert-Presiding Commissioner, EuGene Galloway- Associate Commissioner District 1, Matt Bass-Associate Commissioner District 2, and Crystal Hall, County Clerk, the following proceedings were held:

Invocation given by Rev. Gary Jackson.

Sheriff John Cottle

- Commissioner Galloway made a motion to sell a 1999 Ford Crown Victoria VIN# 2FAFP71W1YX153717 on GovDeals.com. Commissioner Bass second. The ayes carried the motion.
- Discussed specs for a spray foam roof for the jail.
- There are currently 108 prisoners at the jail, 33 of which are Federal prisoners.
- The Sheriff will be hosting Coffee Talks at the Sheriff's Office on April 23rd and May 13th at 7:00 p.m.
- Sheriff Cottle shared that the Sheriff's Office will be escorting the Honor Flight Veterans through the County on Thursday, April 16th at approximately 9:00 p.m.

Jerry Fox, Collector

• Presented tax affidavits from March for the Commissioners to sign.

Unfinished/New Business

- Bids for 2015 Rock/Aggregate Supply were opened and read aloud from the following: Bedrock Quarry, Fred Weber, Central Stone, Big Creek Quarry, and Magruder. Bids will be reviewed and a tab sheet will be constructed before awarding the bid.
- The minutes from March 30 and 31, 2015 have been reviewed. Commissioner Bass made a motion to approve the minutes as presented. Commissioner Galloway second. The ayes carried the motion.

Ministerial Activities/Road and County Property Inspection:

- Roads Inspected: Aubuchon, Bohemian Church, Mashek, N. Moore School, S. Moore School, Witte, and Mennemeyer.
- Reviewed payroll and accounts payable.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Monday, April 13, 2015 at 9:00 a.m.

Crystal M. Hall County Clerk Daniel H. Colbert Presiding Commissioner

EuGene Galloway Associate Commissioner District I

Matt Bass Associate Commissioner District II